



**City of Gustavus**  
P.O. Box 1  
Gustavus, AK 99826  
Phone: (907) 697-2451

**COUNCIL PACKET**  
**October 20, 2011 General Meeting**



**CITY COUNCIL MEETING AGENDA  
GENERAL MEETING  
OCTOBER 20, 2011  
7:00PM @ CITY HALL**

**Karen Taylor**

**Mayor**

**mayor@gustavus-ak.gov**

**Mayor Term Expires 2012**

**Council Seat Term Expires 2012**

**Lou Cacioppo**

**Vice Mayor**

**lou.cacioppo@gustavus-ak.gov**

**Vice Mayor Term Expires 2012**

**Council Seat Term Expires 2013**

**Roger Buttram**

**Council Member**

**roger.buttram@gustavus-ak.gov**

**Term Expires 2014**

**Noël Farevaag**

**Council Member**

**noel.farevaag@gustavus-ak.gov**

**Term Expires 2014**

**Melanie Lesh**

**Council Member**

**melanie.lesh@gustavus-ak.gov**

**Term Expires 2012**

**Jim Mackovjak**

**Council Member**

**jim.mackovjak@gustavus-ak.gov**

**Term Expires 2013**

**Tim Sunday**

**Council Member**

**tim.sunday@gustavus-ak.gov**

**Term Expires 2012**

**COUNCIL MEETINGS:**

**Work Sessions:**

**1st & 3rd Thursdays**

**General Meeting:**

**2nd Thursday**

1. Call to Order
2. Roll Call
3. Approval of Minutes:
  - A. September 8, 2011 General Meeting
4. Mayor's Request for Agenda Changes
5. Committee Reports:
  - A. Planning
  - B. Beach
  - C. Library
6. Public Comment on Non-Agenda Items
7. Consent Agenda:
  - A. Sylvia Pedersen—Appoint Beach Committee
  - B. Resolution 2011-21—SE Alaska Transportation Plan
8. Ordinance for Public Hearing:
  - A. FY06NCO Amend Marine Facilities Budget
9. Unfinished Business:
10. New Business:
  - A. RFP-FY12-01GCN
  - B. Annie Mae Liquor License Application
11. Staff Reports:
12. City Council Reports
  - A. Mayor's report
  - B. City Clerk report
13. City Council Questions and Comments
14. Public Comments on Non-Agenda Items
15. Executive Session
16. Adjournment

**NOT YET APPROVED**  
**City Council Minutes**  
**City of Gustavus, Alaska**

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**City Council General Meeting**  
**September 8, 2011**

**1. Call to Order:** A General Meeting of the Gustavus City Council was held on September 8, 2011 at 7:00PM.

Mayor Mackovjak called the meeting to order at 7:00PM

**2. Roll Call:**

Comprising a quorum of the Council the following were present:

Mayor Mackovjak  
Vice Mayor Cacioppo  
Council Member Lassiter  
Council Member Taylor

Council Members not in attendance:

Council Member Lesh	-Absent
Council Member Nixon	-Absent
Council Member Sunday	-Absent

**3. Approval of Minutes**

A. August 11, 2011 General Meeting

Minutes of the August 11, 2011 General Meeting were approved by unanimous consent.

B. August 18, 2011 Special Meeting

Minutes of the August 18, 2011 Special Meeting were approved by unanimous consent.

C. August 23, 2011 Special Meeting

Minutes of the August 23, 2011 Special Meeting were approved by unanimous consent.

**4. Mayor's Request For Agenda Changes:** None

**5. Committee Reports:**

- A. GCN Committee report given by Nate Borson.
- B. Marine Facilities Committee no report given.

**6. Public Comment on Non-Agenda Items:** None

**7. Consent Agenda:**

- A. Approval of Election Judges & Election Clerks
- B. Patrick Chipley – Appoint to GCN Committee
- C. Dena Matkin – Appoint to DRC Committee
- D. David Nemeth – Appoint GCN Committee
- E. Lisa Etherington – Appoint DRC Committee
- F. Approval of Expenditure of over \$2,000 – GCN
- G. Ordinance for Publication – FY06NCO Amend Marine Facilities Budget
- H. Approval of Pay Increase for Kapryce Manchester
- I. Award of FY12 Snow Contract

Motion:	Council Member Lassiter moved that the City Council adopt the consent agenda.
Seconded by:	Vice Mayor Cacioppo

ROLL CALL VOTE ON MOTION:
Yes: Cacioppo, Lassiter, Mackovjak, Taylor
No: None
Motion Passes 4/0

**8. Ordinances for Public Hearing:**

- A. FY12-04NCO – Amend GCN Budget

Public Hearing: With no one who wished to be heard the public hearing was closed.

Motion:	Council Member Taylor moved to adopt FY12-04NCO to amend the GCN budget.
Seconded by:	Council Member

ROLL CALL VOTE ON MOTION:
Yes: Cacioppo, Lassiter, Mackovjak, Taylor
No: None
Motion Passes 4/0

**NOT YET APPROVED**  
**City Council Minutes**  
**City of Gustavus, Alaska**

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B. FY12-05NCO Amend Road Budget

Public Hearing: With no one who wished to be heard the public hearing was closed.

Motion:	Council Member Lassiter moved the Council adopt FY12-05NCO.
Seconded by:	Council Member Taylor

ROLL CALL VOTE ON MOTION: Yes: Cacioppo, Lassiter, Mackovjak, Taylor No: None
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Motion Passes 4/0
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**9. Unfinished Business:** None

**10. New Business:** None

**11. Staff Reports:**

1. Paul Berry - DRC

**12. City Council Reports**

**A. Mayor's Report**

- Stated that Jim Van Altvorst would be working with the City on some items.
- Commented that there had not been any new information on the Tank Farm.
- VPSO meeting at the will be held at the school at 7:00PM on September 26<sup>th</sup>.

**B. City Clerk's Report:**

- September 14<sup>th</sup> is the last day to file to run for City Council.
- October 7<sup>th</sup> the Council meets as the Election Review Committee.
- October 10<sup>th</sup> Special Meeting to elect Mayor and Vice Mayor.

**13. City Council Questions & Comments**

- Council Member Taylor thanked the Mayor for his work this year.
- Vice Mayor Cacioppo stated the same.

**14. Public Comment on Non-Agenda Items:** None

**15. Executive Session:** None

**16. Adjournment:**

With no further business before the Council the meeting was adjourned at 7:20PM.

Gustavus Public Library  
Tri-Annual Report  
October 20, 2011

The summer months have been full and busy at the Library. As usual, we've had two successful summer programs: the Summer Reading Program (mandated by our Alaska State Library's Public Library Association (PLA) Grant) and our award-winning Summer Reading Buddy Program.

SUMMER READING PROGRAM

Heather Sellards worked as the Summer Reading Aide and approximately 60 children participated. The breakdown is:

14	preschool/kindergartens
16	1 <sup>st</sup> and 2 <sup>nd</sup> graders
16	3 <sup>rd</sup> and 4 <sup>th</sup> graders
12	5 <sup>th</sup> and 6 <sup>th</sup> graders

Over 35 adult Gustavus residents and National Park Service employees are also involved in this program, either by working directly with the children or providing refreshments. This year's volunteers included:

Kate Boesser	JoAnn Lesh	Holly Cervin	Steve Manchester
Steve Shaller	Greg Streveler	Jennifer Robinson	Marieka Sloven
Harvey Van Patten	Gus Martinez	Christianne Vanderzanden	

SUMMER READING BUDDY PROGRAM

In addition to the summer Reading Program, the Library also offers our well-respected local Reading Buddy program that works to keep school age children reading through the summer. This year we matched 24 children with 20 older readers or adults Reading Buddies.

Many local businesses actively support our summer reading programs with incentive prizes for our summer readers. This year's business participants include:

Pep's Packing	Bear Track Mercantile	Air Excursions
Gustavus Gardens	Husky Ranch	Fireweed Gallery
Wings	Gustavus Dray	Morningside Market
U.S. Post Office		

## OWL PROGRAM

Thanks to the Online With Library's (OWL) program, we've made some positive advances in technology. We received two new computers for the library. One is a standard patron station where people can do in-depth research and the second is a lap top that is functioning as the portal for our library catalog. Patrons can look up specific materials and find their location without having to ask the assistance of library staff or volunteers. Sylvia will soon be receiving training on the new videoconferencing equipment that will arrive shortly.

## SPECIAL MENTION

Volunteers continue to be our most important community asset. Many community members volunteer at the Library on a regular basis. They include summer, as well as full-time residents and we estimate their dollar value to be almost \$17,000.

We are especially grateful to Phil Holly and Michael Williams for their assistance repairing the library door locks after a recent vandal incident.

**We are especially proud to share that our Patron Visit numbers topped 10,000 for the first time in FY11.** This is an astonishing number for a library our size and it speaks to the quality of our staff and volunteers and the efforts that are made to meet the needs of our community.

## QUARTERLY STATISTICS

June 1, 2011 to September 30, 2011

2702	Visits to the library
1462	Library materials circulated
700	Computer used (including wireless)
377	Copies made
310	Library open hours
173	Program attendance
5	Meeting room programs P





Date Received:

APPLICATION FOR APPOINTMENT/REAPPOINTMENT TO BOARDS & COMMITTEES  
CITY OF GUSTAVUS

Board/Committee Name: Beach Position: committee member

Name: Pedersen Sylvia J.  
Last First MI

Residence Address: Spruce Lane #2

Mailing Address: P.O. Box 420 Gustavus, Alaska 99826

Home Phone: 907-697-2433

E-Mail Address: Sylvia\_pedersen

Can you regularly attend meetings?  YES  NO

(Committee and Board by-laws may have attendance requirements)

Are you currently affiliated with the City in any way? (For example emergency responder, employee)

YES  NO

If yes, please list positions: \_\_\_\_\_

Have you been a member of this board/committee before? NO

Reason for interest in committee/board membership: would like to see more visitor

and community member friendly conveniences at beach

Brief background of experience that would qualify you for the position: I was once on the

Parks + Rec committee and almost daily use the beach for many years.

Sylvia J Pedersen  
Signature

Sylvia J Pedersen  
Printed Name

9-15-2011  
Date

**City of Gustavus, Alaska  
Resolution 2011-21**

**Resolution Expressing Support of the City of Gustavus Council for the Principles  
of Alternative 2 of the Southeast Alaska Transportation Plan, 2011 Update**

**WHEREAS**, the State of Alaska Department of Transportation and Public Facilities (ADOT&PF) has developed a 2011 Update to the Southeast Alaska Transportation Plan, and

**WHEREAS**, the ADOT&PF held a hearing in Gustavus on September 28, 2011 on the plan soliciting input from our community, and

**WHEREAS**, the Gustavus City Council appreciates the serious financial challenges facing ADOT&PF in maintaining long-haul service by the Alaska Marine Highway System, and

**WHEREAS**, the service provided by the Alaska Marine Highway System is much appreciated by residents of Gustavus and of the rest of Southeast Alaska, and

**WHEREAS**, Alternative 2 of the plan seeks to manage our ferry fleet capacity in a way that more closely matches current and future traffic demand, and

**WHEREAS**, Alternative 2 appears best to preserve flexibility for long-haul service frequency both seasonally and in the future as demand changes, and

**WHEREAS**, Alternative 2 would provide for continued use of the Alaska Marine Highway System for transporting vehicles safely between Southeast Alaska and the lower 48 states during winter when driving conditions on the highway route are most difficult,

**NOW THEREFORE BE IT RESOLVED**, the Gustavus City Council supports the principles of Alternative 2 of the Southeast Alaska Transportation Plan and expresses its appreciation to ADOT&PF for considering the input from the citizens of Gustavus.

**PASSED AND APPROVED by the Gustavus City Council this 20th day of October, 2011.**

\_\_\_\_\_  
Karen Colligan-Taylor, Mayor

\_\_\_\_\_  
Lou Cacioppo, Vice Mayor

\_\_\_\_\_  
Roger Buttram, Council Member

\_\_\_\_\_  
Noël Farevaag, Council Member

\_\_\_\_\_  
Melanie Lesh, Council Member

\_\_\_\_\_  
James Mackovjak, Council Member

\_\_\_\_\_  
Tim Sunday, Council Member

\_\_\_\_\_  
Attest: Kapryce Manchester, CMC  
City Clerk

**City of Gustavus, Alaska  
Ordinance No. FY12-06NCO**

**AN ORDINANCE FOR THE CITY OF GUSTAVUS PROVIDING FOR THE AMENDMENT OF  
MARINE FACILITIES BUDGET FOR FISCAL YEAR 2012**

**BE IT ENACTED BY THE GUSTAVUS CITY COUNCIL AS FOLLOWS:**

**Section 1.** Classification. This is a **Non-Code Ordinance**

**Section 2.** For the Fiscal Year of 2012, estimated expenditures have changed from the estimates in the approved budget.

**Section 3.** For the current fiscal year the budget is amended to reflect the changed estimates as follows:

Budget Category	Original Budget	Amended Budget	Change
EXPENSE			
Supplies-General	\$ 300.00	\$ 125.00	-\$ 175.00
Payroll	\$ 150.00	\$ 325.00	+\$ 175.00

**Section 4.** The budget is hereby amended as indicated and any portion of the approved budget inconsistent with this amendment is repealed.

**Section 5.** Effective Date. This ordinance becomes effective upon its adoption by the Gustavus City Council.

**DATE INTRODUCED:** September 8, 2011

**DATE OF PUBLIC HEARING:** October 20, 2011

PASSED and APPROVED by the Gustavus City Council this 20<sup>th</sup> day of October 2011.

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Jim Mackovjak  
Mayor

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Attest: Kapryce Manchester, CMC  
City Clerk



State of Alaska  
Department of Public Safety  
**Alcoholic Beverage Control Board**

Sean Parnell, Governor  
Joseph A. Masters, Commissioner

September 7, 2011

City of Gustavus  
Attn: City Clerk  
VIA EMAIL: [clerk@gustavus-ak.gov](mailto:clerk@gustavus-ak.gov)

Annie Mae Corporation D/B/A Annie Mae Lodge – License #5106

- New Application       Transfer of Ownership       Transfer of Location  
 Restaurant Designation Permit       DBA Name Change

We have received an application for the above listed licenses (see attached application documents) within your jurisdiction. This is the notice as required under AS 04.11.520. Additional information concerning filing a "protest" by a local governing body under AS 04.11.480 is included in this letter.

A local governing body as defined under AS 04.21.080(11) may protest the approval of an application(s) pursuant to AS 04.11.480 by furnishing the board and the applicant with a clear and concise written statement of reasons in support of a protest within 60 days of receipt of this notice. If a protest is filed, the board will not approve the application unless it finds that the protest is "arbitrary, capricious and unreasonable". Instead, in accordance with AS 04.11.510(b), the board will notify the applicant that the application is denied for reasons stated in the protest. The applicant is entitled to an informal conference with either the director or the board and, if not satisfied by the informal conference, is entitled to a formal hearing in accordance with AS 44.62.330-44.62-630. **IF THE APPLICANT REQUESTS A HEARING, THE LOCAL GOVERNING BODY MUST ASSIST IN OR UNDERTAKE THE DEFENSE OF ITS PROTEST.**

Under AS 04.11.420(a), the board may not issue a license or permit for premises in a municipality where a zoning regulation or ordinance prohibits the sale or consumption of alcoholic beverages, unless a variance of the regulation or ordinance has been approved. Under AS 04.11.420(b) municipalities must inform the board of zoning regulations or ordinances which prohibit the sale or consumption of alcoholic beverages. If a municipal zoning regulation or ordinance prohibits the sale or consumption of alcoholic beverages at the proposed premises and no variance of the regulation or ordinance has been approved, please notify us and provide a certified copy of the regulation or ordinance if you have not previously done so.

Protest under AS 04.11.480 and the prohibition of sale or consumption of alcoholic beverages as required by zoning regulation or ordinance under AS 04.11.420(a) are two separate and distinct subjects. Please bear that in mind in responding to this notice.

Alcoholic Beverage Control Board  
5848 E Tudor Rd - Anchorage, AK 99507 - Voice (907) 269-0360 - Fax (907) 272-9412

AS 04.21.010(d), if applicable, requires the municipality to provide written notice to the appropriate community council(s).

If you wish to protest the application referenced above, please do so in the prescribed manner and within the prescribed time. Please show proof of service upon the applicant. For additional information please refer to 13 AAC 104.145, Local Governing Body Protest.

**Note:** Applications applied for under AS 04.11.400(g), 13 AAC 104.335(a)(3), AS 04.11.090(e), and 13 AAC 104.660(e) must be approved by the governing body.

Sincerely,

SHIRLEY A. GIFFORD  
Director

*/s/ Sarah D. Oates*

Sarah D. Oates  
Business Registration Examiner  
sarah.oates@alaska.gov  
(907)269-0356

State of Alaska  
**Alcoholic Beverage Control Board**

Date of Notice: October 13, 2011

Application Type: NEW X

TRANSFER  
Ownership  
Location  
Name Change

Governing Body: **City of Gustavus**  
 Community Councils: None

License #: 5106  
 License Type: Beverage Dispensary - Tourism  
 D.B.A.: Annie Mae Lodge  
 Licensee/Applicant: The Annie Mae Corporation  
 Physical Location: 2 Grandpa's Farm Rd., Gustavus, AK 99826  
 Mail Address: PO Box 55, Gustavus, AK 99826  
 Telephone #: 907-697-2346  
 EIN: 92-013465

Corp/LLC Agent:	Address	Phone	Date and State of Incorporation	Good standing?
The Annie Mae Corporation	PO Box 55 Gustavus, AK 99826	907-697-2346	11/13/1989 Alaska	Yes

*Please note: the Members/Officers/Directors/Shareholders (principals) listed below are the principal members. There may be additional members that we are not aware of because they are not primary members. We have listed all principal members and those who hold at least 10% shares.*

Member/Officer/Director:	DOB	Address	Phone	Title/Shares (%)
Richard W. Sirstad President	05/23/1939	PO Box 80 Gustavus, AK 99826	907-697-2346	50%
Lesli L.C. Sirstad Treasurer / Secretary	08/06/1939	PO Box 80 Gustavus, AK 99826	907-697-2346	50%

If **transfer** application, current license information:

License #:  
 Current D.B.A.:  
 Current Licensee:  
 Current Location:

Additional comments: Restaurant Designation Permit Application attached.



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**Note:** Applications applied for under AS 04.11.400(g), 15 AAC 104.335(a)(3), AS 04.11.090(e), and 15 AAC 104.660(e) must be approved by the governing body.

Sincerely,

SHIRLEY A. GIFFORD  
Director

*/s/ Sarah D. Oates*  
Sarah D. Oates  
Business Registration Examiner  
sarah.oates@alaska.gov  
(907)269-0356

Alcoholic Beverage Control Board 5848 E Tudor Rd Anchorage, AK 99507	<h2 style="margin:0;">New Liquor License</h2>	<b>PAGE 1 OF 2</b> (907) 269-0350 Fax: (907) 272-9412 www.dps.state.ak.us/abc
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**This application is for:**

- Seasonal - Two 6-month periods in each year of the biennial period beginning \_\_\_\_\_ and ending \_\_\_\_\_  
 Full 2-year period \_\_\_\_\_ Mo/Day \_\_\_\_\_ Mo/Day

SECTION A. LICENSE INFORMATION. Must be completed for all types of applications.			FEES
License Year: <u>2012</u>	License Type: <u>Beverage Dispensary Tourism Lic.</u>	Statute Reference: <u>Sec. 04.11.400(d)(2)</u>	License Fee: <u>\$2500.00</u>
Office Use Only License #: <u>5104</u>			Filing Fee: <u>\$100.00</u>
Local Governing Body: (City, Borough or Unorganized) <u>City of Gustavus</u>	Community Council Name(s) & Mailing Address: <u>Jim Mackovjak Melanie Leash</u> <u>Lou Cacioppo Karen Taylor</u> <u>Joe Lassiter PO Box 1</u> <u>John Nixon Gustavus AK 99826</u> <u>Jim Stankley</u>		Fingerprint: <u>108.50</u> (\$94.25 per person) Total Submitted: <u>\$2608.50</u>
Name of Applicant (Corp/LLC/LP/LLP/Individual/Partnership): <u>Annie Mae Corporation</u>	Doing Business As (Business Name): <u>Annie Mae Lodge</u>	Business Telephone Number: <u>907-697-2346</u>	Fax Number: <u>907-697-2311</u>
Mailing Address: <u>PO Box 55</u>	Street Address or Location of Premise: <u>2 Grandpa's Farm Rd</u>	Email Address: <u>info@anniemae.com</u>	
City, State, Zip: <u>Gustavus AK 99826</u>	<u>Gustavus AK 99826</u>		

**SECTION B. PREMISES TO BE LICENSED. Must be completed.**

Closest school grounds: <u>2.75 miles</u>	Distance measured under: <input checked="" type="checkbox"/> AS 04.11.410 OR <input type="checkbox"/> Local ordinance No.	<input type="checkbox"/> Premises is GREATER than 50 miles from the boundaries of an incorporated city, borough, or unified municipality.
Closest church: <u>2.25 miles</u>	Distance measured under: <input checked="" type="checkbox"/> AS 04.11.410 OR <input type="checkbox"/> Local ordinance No.	<input checked="" type="checkbox"/> Premises is LESS than 50 miles from the boundaries of an incorporated city, borough, or unified municipality. <input type="checkbox"/> Not applicable
Premises to be licensed is: <input type="checkbox"/> Proposed building <input checked="" type="checkbox"/> Existing facility <input type="checkbox"/> New building		<input type="checkbox"/> Plans submitted to Fire Marshall (required for new & proposed buildings) <input checked="" type="checkbox"/> Diagram of premises attached

**SECTION C. Individual, corporate officer, limited liability organization member, manager or partner background.**

Does any individual, corporate officer, director, limited liability organization member, manager or partner named in this application have any direct or indirect interest in any other alcoholic beverage business licensed in Alaska or any other state?

Yes  No If Yes, complete the following. Attach additional sheets if necessary.

Name	Name of Business	Type of License	Business Street Address	State

Has any individual, corporate officer, director, limited liability organization member, manager or partner named in this application been convicted of a felony, a violation of AS 04, or been convicted as a licensee or manager of licensed premises in another state of the liquor laws of that state?

Yes  No If Yes, attach written explanation.

**Office use only**

Date Approved	Director's Signature
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Alcoholic Beverage Control Board  
5848 E Tudor Rd  
Anchorage AK 99507  
PH: 907 269-0350 - FX: 907 272-9412

# Liquor License

PAGE 2 of 2  
Licensee Information  
www.dps.state.ak.us/abc

**Corporations, LLCs, LLPs and LPs must be registered with the Dept. of Community and Economic Development.**

Name of Entity (Corporation/LLC/LLP/LP) (or N/A if an individual ownership) <i>Annie Mae Corporation</i>		Telephone Number <i>907-697-2346</i>	Fax Number <i>907-697-2211</i>
Corporate Mailing Address: <i>PO Box 55</i>	City <i>Gustavus</i>	State <i>Alaska</i>	Zip Code <i>99826</i>
Name, Mailing Address and Telephone Number of Registered Agent <i>Annie Mae Corporation PO Box 55, Gustavus AK 99826 907-697-2346</i>		Date of Incorporation OR Certification with DCED <i>11/13/1989</i>	State of Incorporation <i>Alaska</i>
Is the Entity in compliance with the reporting requirements of Title 10 of the Alaska Statutes? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If no, attach written explanation. Your entity <i>must</i> be in compliance with Title 10 of the Alaska Statutes to be a valid liquor licensee.			

Entity Members (Must include President, Secretary, Treasurer, Vice-President, Manager and Shareholder/Member with at least 10%)					
Name	Title	%	Home Address & Telephone Number	Work Telephone Number	Date of Birth
<i>Richard W. Sirostad</i>	<i>Pres.</i>	<i>50</i>	<i>PO Box 80, Gustavus AK 99826</i>	<i>907-697-2346</i>	<i>05/23/57</i>
<i>Lesli LC Sirostad</i>	<i>Sec/Treas.</i>	<i>50</i>	<i>PO Box 80, Gustavus AK 99826</i>	<i>907-697-2346</i>	<i>08/06/59</i>

**NOTE: On a separate sheet provide information on ownership other organized entities that are shareholders of the licensee.**

Individual Licensees/Affiliates (The ABC Board defines an "Affiliate" as the spouse or significant other of a licensee. Each Affiliate must be listed.)			
Name: Address:	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/>	Name: Address:	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/>
Home Phone: Work Phone:	Date of Birth:	Home Phone: Work Phone:	Date of Birth:
Name: Address:	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/>	Name: Address:	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/>
Home Phone: Work Phone:	Date of Birth:	Home Phone: Work Phone:	Date of Birth:

**Declaration**

- I declare under penalty of perjury that I have examined this application, including the accompanying schedules and statements, and to the best of my knowledge and belief it is true, correct and complete, and this application is not in violation of any security interest or other contracted obligations.
- I hereby certify that there have been no changes in officers or stockholders that have not been reported to the Alcoholic Beverage Control Board. The undersigned certifies on behalf of the organized entity, it is understood that a misrepresentation of fact is cause for rejection of this application or revocation of any license issued.
- I further certify that I have read and am familiar with Title 4 of the Alaska statutes and its regulations, and that in accordance with AS 04.11.450, no person other than the licensee(s) has any direct or indirect financial interest in the licensed business.
- I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

Signature of Licensee(s) Signature <i>[Signature]</i>	Signature <i>[Signature]</i>
Name & Title (Please Print) <i>PRESIDENT RICHARD W. SIROSTAD</i>	Name & Title (Please Print) <i>LESLEI L. SIROSTAD, SEC/TREASURER</i>
Subscribed and sworn to before me this <i>4th</i> day of <i>August</i> , <i>2011</i>	Subscribed and sworn to before me this <i>4th</i> day of <i>August</i> , <i>2011</i>
Notary Public in and for the State of Alaska <i>[Signature]</i> POSTMASTER PO BOX 9998 GUSTAVUS AK 99826	Notary Public in and for the State of Alaska <i>[Signature]</i> POSTMASTER PO BOX 9998 GUSTAVUS AK 99826
My commission expires: <i>N/A</i>	My commission expires: <i>N/A</i>

**STATE OF ALASKA  
ALCOHOLIC BEVERAGE CONTROL BOARD  
APPLICATION FOR RESTAURANT DESIGNATION PERMIT - AS 04.16.049 & 15 AAC 104.715-794  
FEE: \$50.00**

The granting of this permit allows access of persons under 21 years of age to designated licensed premises for purposes of dining, and persons under the age of 19 for employment. If for employment, please state in detail, how the person will be employed, duties, etc. (13 AAC 104.745).

This application is for designation of premises where: (please mark appropriate items).

- 1  Under AS 04.16.010(c) Bona fide restaurant/eating place.
- 2  Persons between 16 & 21 may dine unaccompanied.
- 3  Persons under 16 may dine accompanied by a person 21 years or older.
- 4  Persons between 16 and 19 years may be employed. (See note below).

LICENSEE: Annie Mae Corporation

D/B/A: Annie Mae Lodge

ADDRESS: 2 Grandpa's Farm Rd Gustavus AK 99826

- 1. Hours of Operation: 6:00am to 10:00pm Telephone # 907-697-2346
- 2. Have police ever been called to your premises by you or anyone else for any reason:  Yes  No  
If yes, date(s) and explanation(s).

3. Duties of employment: Dishwashing, Housekeeping, Food Service.

4. Are video games available to the public on your premises? NO

5. Do you provide entertainment:  Yes  No If yes, describe.

6. How is food served?  Table Service  Buffet Service  Counter Service  Other\*

7. Is the owner, manager, or assistant manager always present during business hours?  Yes  No

\*\*\* A MENU AND A DETAILED LICENSED PREMISES DIAGRAM MUST ACCOMPANY THIS APPLICATION \*\*\*

This permit remains in effect until the liquor license is transferred OR at the discretion of the Alcoholic Beverage Control Board. (13 AAC 104.795)

I certify that I have read AS 04.16.049, AS 04.16.060, 13 AAC 104.715-795 and have instructed my employees about provisions contained herein.

[Signature]  
Applicant(s) signature

Subscribed and sworn to before me this 23<sup>rd</sup> day of August 2011

[Signature]  
Notary Public in and for Alaska

My Commission expires N/A

**POSTMASTER**  
PO BOX 9998  
GUSTAVUS AK 99826



Application approved (13 AAC 104.725(e))  
Governing Body Official

Date: \_\_\_\_\_

Director, ABC Board

Date: \_\_\_\_\_

NOTE: AS 04.16.049(c) requires that written parental consent and an exemption by the Department of Labor must be provided to the licensee by the employee who is under 19 years of age. Persons 19 and 20 years of age are not required to have the consent or exemption.

\* Describe how food is served on back of form.

STATE OF ALASKA  
ALCOHOL BEVERAGE CONTROL BOARD  
Licensed Premises Diagram

INSTRUCTIONS: Draw a detailed floor plan of your present or proposed licensed premises on the graph below; show all entrances and exits, and all fixtures such as tables, booths, games, counters, bars, coolers, stages, etc.

DBA: Annie Mae Corporation / Annie Mae Lodge

PREMISES LOCATION: 2 Grandpa's Farm Rd, Gustavus, AK 99826

Indicate scale by x after appropriate statement or show length and width of premises. X 1 SQ. = 4 FT.

SCALE A: \_\_\_\_\_ 1 SQ. = 1 FT.

SCALE B:

Length and width of premises in feet: 90 x 44

Outline the area to be designated for sale, service, storage, and consumption of alcoholic beverages in red.  
**DO NOT USE BLUE INK OR PENCIL ON THIS DIAGRAM.**

