

**CITY OF GUSTAVUS, ALASKA
RESOLUTION CY16-11**

**A RESOLUTION RECOGNIZING THE SOLID WASTE PLANNING ACCOMPLISHED TO
DATE BY THE DRC STAFF, AND ENDORSING CONTINUANCE OF PLANNING IN FY
2017-2018**

WHEREAS, the Council is in receipt of the document "Solid Waste Management 'SWMP' Planning in Gustavus: What was done in FY 2015 and FY 2016 and goals for FY 2017 and FY 2018, with an addendum in the form of a scoping document further elaborating FY 2017-2018 planning entitled "Project Extension (Part 2)", and

WHEREAS, the Council authorized the first two-year planning efforts, by Resolution 2014-19, which revolved around a report from Bell Associates, Inc., that addressed a variety of outstanding questions on waste management, including:

1. Safety and efficiency improvements to the current facility;
2. Managing the remaining landfill space;
3. Improvements to the food waste composting operation;
4. Greater integration between the Community Chest and the DRC
5. How to implement a transfer station at the DRC;
6. Landfill Closure Plan revision, and

WHEREAS, DRC staff, Paul Berry DRC Manager/ Operator, is seeking Council authorization for a two-year extension of the planning effort to study the issues raised in the first two years, and

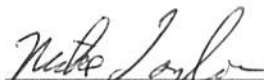
WHEREAS, the aforementioned documents provide a thorough explanation of, and justification for, the requested planning project extension, and

WHEREAS, the Council accepts the reasoning and conclusions drawn in these documents, and


NOW THEREFORE BE IT RESOLVED, that the Gustavus City Council directs the DRC staff to extend the planning process for solid waste management at the City facility, during FY 2017 and FY 2018, as outlined in the abovementioned documents, and

BE IT FURTHER RESOLVED, that, for FY 2017 and FY 2018, this planning effort be continued by the DRC staff within the constraints of the FY 2017 and FY 2018 City budget for DRC staff time and support.

PASSED and **APPROVED** by the Gustavus City Council this 8th day of August, 2016, and effective upon its adoption.



Mike Taylor, Mayor



Attest: Lori Ewing, City Clerk/Treasurer